

APPLICATION FORM FOR YEAR 2021

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 1 photocopy of all the certificates attached, when you report for counselling.

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

1. Student's Name (Full name in block letters and as entered in the Class X Examination Certificate)

.....

Contact no. (Mobile no.).....Any other alternative no.....

E-mail ID (Compulsory).....

Aadhaar Card No. NAD ID.....

CLEARLY PRINT YOUR FIRST & LAST NAME ON THE BACK OF THREE (3) RECENT PASSPORT-SIZED PHOTO OF YOURSELF. PASTE ONE (1) PHOTO HERE, THEN PAPERCLIP THE TWO (2) REMAINING PHOTOS

2. **CHOOSE YOUR PROGRAMS : Tick the program of your choice and Indicate the preference with 1 being the most preferred.**

■ **ENGINEERING**(4-Year B.E.)

JEE-MAINS 2021 Roll No..... JEE-MAINS 2021 Application No.....

- Civil Computer Science Mechanical Mechatronics Electronics & Communication
- Integrated B.Tech-M.Tech Integrated MBA IT Software Engineering with Deakin University, Australia
- Mechatronics with Deakin University, Australia

■ **APPLIED ENGINEERING**(B.Tech/Lateral Entry) Electrical Mechanical Civil

■ **ARCHITECTURE NATA 2021 Score** **JEE MAINS 2021 (Feb/Mar/Apr/May) PAPER 2 SCORE**

- B. Architecture B.Des Interior Design M.Des Interior Design

■ **COMPUTER APPLICATIONS** BCA BCA-MCA Integrated MCA (Lateral Entry)

■ **BUSINESS**

- BBA BBA Fintech BBA Business Analytics BBA Event BBA Digital Marketing BBA (HP)
- B.Com (Hons.) B.Com Global with Windsor University, Canada B.A. Economics Integrated MBA

■ **PHARMACEUTICAL SCIENCES**

- D. Pharm B. Pharm B. Pharm (Practice) Pharm D Pharm D (Post-Baccalaureate)
- M. Pharm M.Sc Pharmacovigilance

■ **HOSPITALITY** B.Sc Hospitality Administration (PB HP) B.Sc Culinary Art B.Sc Culinary Art (Bakery)

- B.Sc Culinary Management with George Brown College, Canada

■ **MASS COMMUNICATION** BAJMC MAJMC

■ **HEALTHCARE** B.Sc Allied Health Sciences

- B.Sc Nursing (Basic) (PB HP) B.Sc Nursing (Post-Basic) M.Sc Nursing
- B. Optometry B. Physiotherapy B. Occupational Therapy M. Physiotherapy

■ **ART & DESIGN**

- BFA B.Des Animation B.Des Fashion Design B.Des Game Design
- B.Des (UX) B.Des Product Design B.Des Visual Communication M.Des (UX)

■ **EDUCATION** B.Ed

■ **ANY OTHER**

3. (a) Father's Name (As entered in qualifying examination certificate)

.....

Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code)

E-mail ID:.....

(b) Mother's Name (As entered in qualifying examination certificate)

.....

Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code)

E-mail ID:.....

4. Correspondence Address:.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

5. Permanent Address:.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

6. Date and Place of Birth (As per Class X Certificate)

Date Month..... Year..... Place.....

7. Nationality:.....

8. State of Domicile (Attach Proof): Only if you belong to Punjab Himachal Pradesh

9. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

General SC ST OBC Physically Handicapped

Others (Please Specify)

10. Blood Group:.....

11. Gender: Male Female Others

12. Marital Status (Please tick ✓): Married Unmarried

13. Hostel Accommodation Required (Please tick ✓): Yes No

14. Transport Facility Required (Please tick ✓): Yes No

If yes. Specify the address from where it is required:.....

Bus Facility for Chitkara University, Himachal Pradesh is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

Bus Facility for Chitkara University, Punjab is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna & Derabassi only.

15. Name and address of the Institution last attended:

.....

16. Educational Qualifications (Starting from Class X or equivalent) :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th/Diploma	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
.....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			

17. (a) Were you ever debarred from any examination(s)? (Please tick ✓) Yes No

(b) Were you ever punished for misconduct? (Please tick ✓) Yes No

If yes, please furnish details:

18. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....
Full signature of the candidate

19. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

.....
Full signature of the Parent / Guardian

ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card/incase result is not declared copy of Admit Card for class 12th & JEE-MAINS 2021 (Feb/Mar/Apr/May) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. *Character Certificate from the institution last attended.
10. *Medical fitness Certificate from the authorised medical centres.
11. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkara.edu.in